

## THE CORPORATION OF THE TOWNSHIP OF MUSKOKA LAKES

## **COMMITTEE OF ADJUSTMENT**

## NOTICE OF PUBLIC HEARING OF APPLICATION FOR MINOR VARIANCE

This notice has been sent to you for your information and does not require any response unless you wish to make one.

**TAKE NOTICE THAT** the Committee of Adjustment for The Corporation of the Township of Muskoka Lakes will be considering the following proposed minor variance to Zoning By-Law 2014-14 pursuant to Section 45 of the Planning Act, R.S.O. 1990, c. P.13.

## Hearing Date: Monday, August 14th, 2023 at 9:00 a.m.

File #.: A-38/23 Roll #: 9-2-044

Civic Address: 1519 Muskoka District Road 118 West, Unit #9

Owners: 1000301083 Ontario Ltd., 1519 Muskoka District Road 118 West, Unit #9

Legal Description: Part of Lot 12, Concession 5, Lot 30, Part of Lots 29 and 31, Plan 13, (Monck)

**Lake/River:** Lake Muskoka (Category 1) **Zoning:** Waterfront Residential (WR1)

Zoning Schedule: 45

EXPLANATION OF THE PURPOSE AND EFFECT: The applicant proposes to recognise an as-built dock and proposes to construt a new single storey boathouse.

Variance	ZBL 2014-14 Section(s)	Description	Permitted	Proposed	Variance
А	4.1.7 and 4.1.7.1	Minimum Side Yard Setback for a Dock (Easterly)	30 ft.	18.5 ft.	11.5 ft.
В	4.1.7 and 4.1.7.1	Minimum Side Yard Setback for a Single Storey Boathouse With a Peaked Roof (Easterly)	30 ft.	25.5 ft.	4.5 ft.
С	4.1.7 and 4.1.7.12 c.	Maximum Cumulative Single Storey Boathouse Width	16 ft.	17.5 ft.	1.5 ft.

A key map of the subject property and the applicants' site plan and any drawings are included in this notice.

**TAKE FURTHER NOTICE** that this public hearing will be held in a hybrid forum with electronic ZOOM participation, and in-person format for those wish to attend in person. The meeting will be held in the **Council Chambers, Municipal Office, 1 Bailey Street, Port Carling, Ontario, and will commence at 9:00 a.m.** More information about viewing and/or participating in the ZOOM hearing is included in this Notice and can be found on our website at <a href="https://www.muskokalakes.ca">www.muskokalakes.ca</a>.

**ADDITIONAL INFORMATION** relating to the proposed variance application is available from the Planning Department week days between 8:15 a.m. and 4 p.m. at the Municipal Office, or at <a href="mailto:planning@muskokalakes.ca">planning@muskokalakes.ca</a> or by phone at (705)765-3156, by Fax at (705) 765-6755, or by mail at The Corporation of the Township of Muskoka Lakes, Box 129, Port Carling, Ontario, P0B 1J0. **Please quote the file number noted above.** 

**YOU OR YOUR REPRESENTATIVE** are entitled to participate in this public hearing and make verbal representation and/or make written representation prior to the meeting. Comments can be submitted by emailing <a href="mailto:planning@muskokalakes.ca">planning@muskokalakes.ca</a> or by regular mail or the Municipal Office drop box outside the main entrance to the Municipal Office located at 1 Bailey St., Port Carling.

**IF YOU WISH TO SPEAK** to the Committee of Adjustment at the hearing by electronic participation, please contact <a href="mailto:planning@muskokalakes.ca">planning@muskokalakes.ca</a> by 9:00 a.m. on the regular business day preceding the scheduled hearing.

**FAILURE TO PARTICIPATE IN HEARING:** If you do not participate in the hearing it may proceed in your absence and, except as otherwise provided in the Planning Act, you will not be entitled to any further notice in the proceedings.

**NOTICE OF DECISION:** If you wish to be notified of the decision of the Committee of Adjustment in respect of this application, you must submit a written request to the Committee of Adjustment.

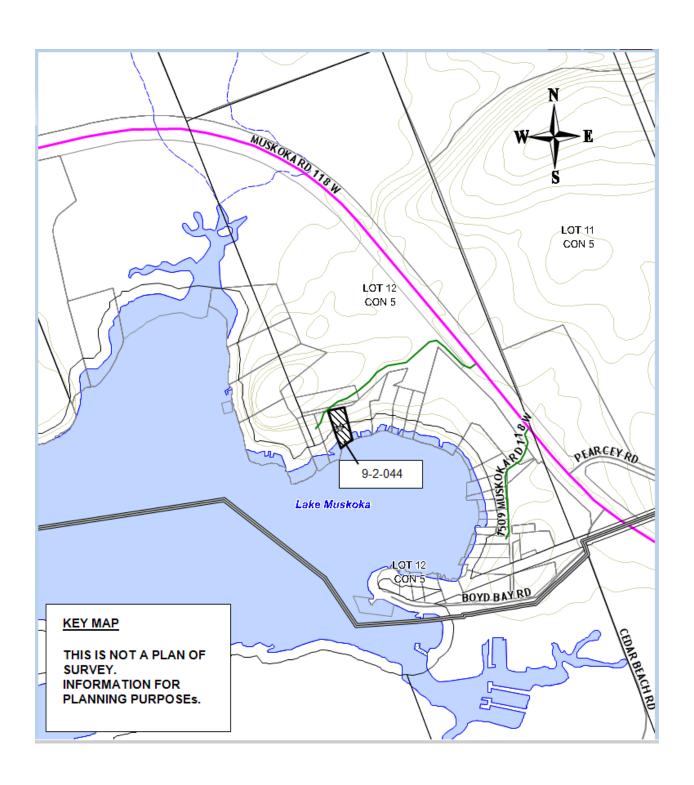
**NO ONE OTHER THAN** the applicant, the municipality, certain public bodies and the minister may file an appeal of the decision of the Committee of Adjustment in respect of the proposed variance. If they do not make written submission to the Secretary Treasurer before the variance is approved or refused, then the Ontario Land Tribunal may dismiss the appeal.

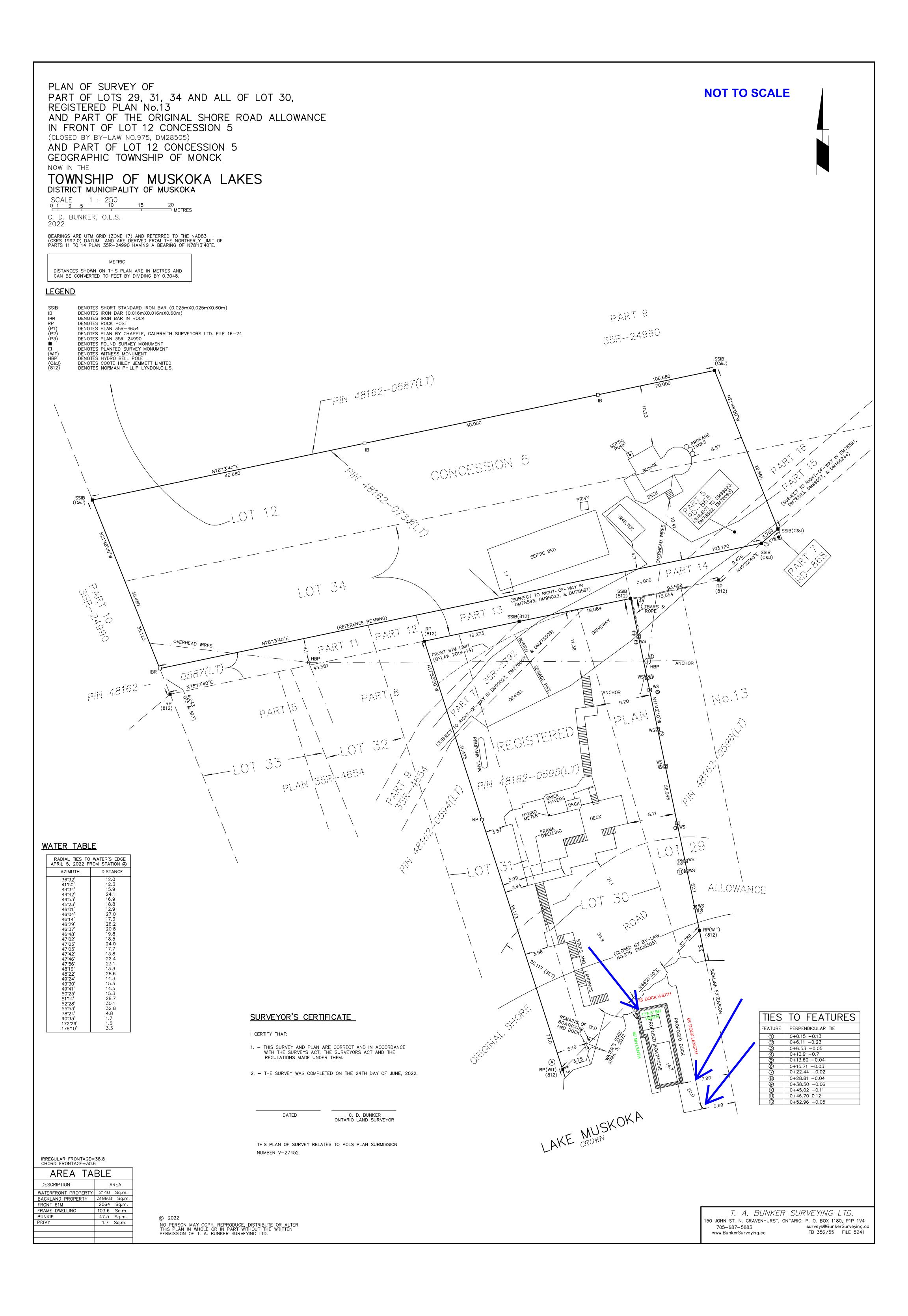
**THE HEARING** will be live-streamed on the Township's live webcast at: <a href="www.muskokalakes.ca">www.muskokalakes.ca</a> If the live webcast fails, the meeting recording will be posted at: <a href="https://muskokalakes.civicweb.net/Portal/">https://muskokalakes.civicweb.net/Portal/</a>

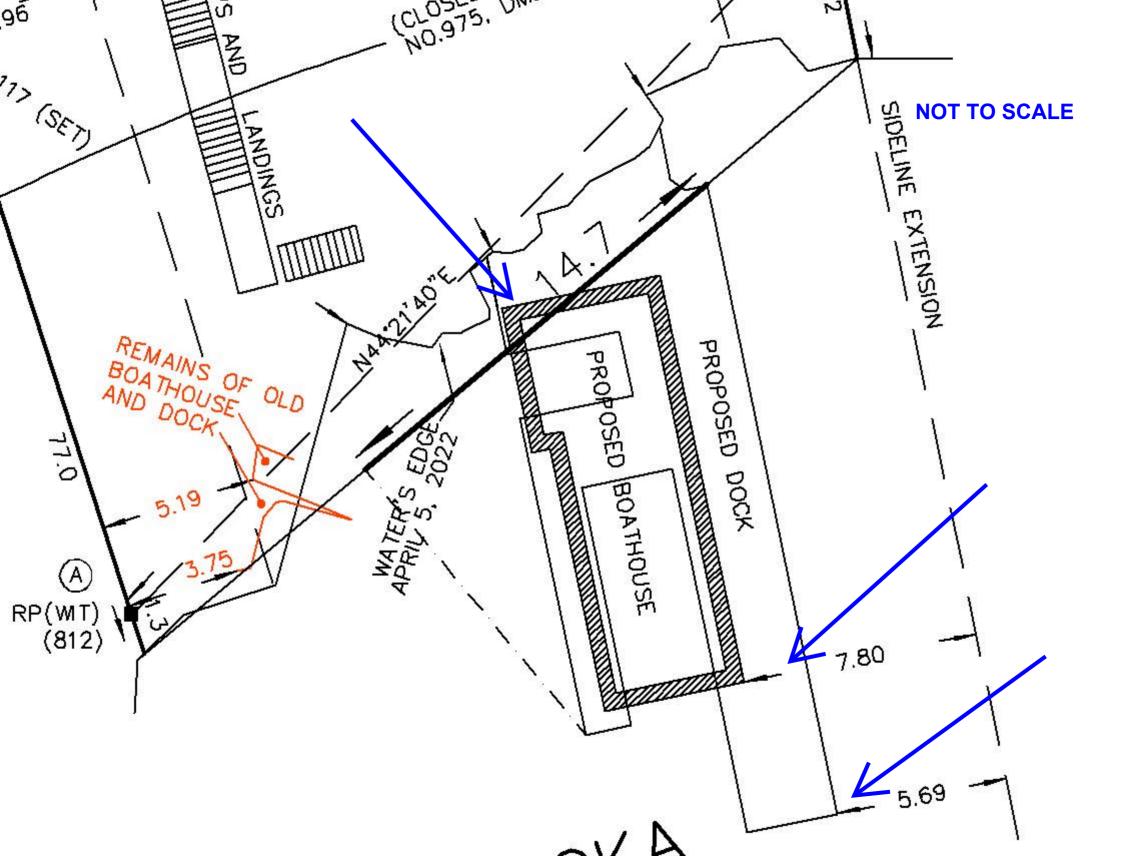
PLEASE NOTE: THE COMMITTEE OF ADJUSTMENT IS A JUDICIAL BODY WHICH MAKES DECISIONS SOLELY ON INFORMATION GATHERED AS A COMMITTEE. COMMITTEE MEMBERS ARE NOT TO BE CONTACTED PRIOR TO THE HEARING DATE TO AVOID A CONFLICT OF INTEREST.

Dated this 28th day of July, 2023.

"Original Signed by K. Bavington"
Kitty Bavington,
Secretary-Treasurer
Committee of Adjustment

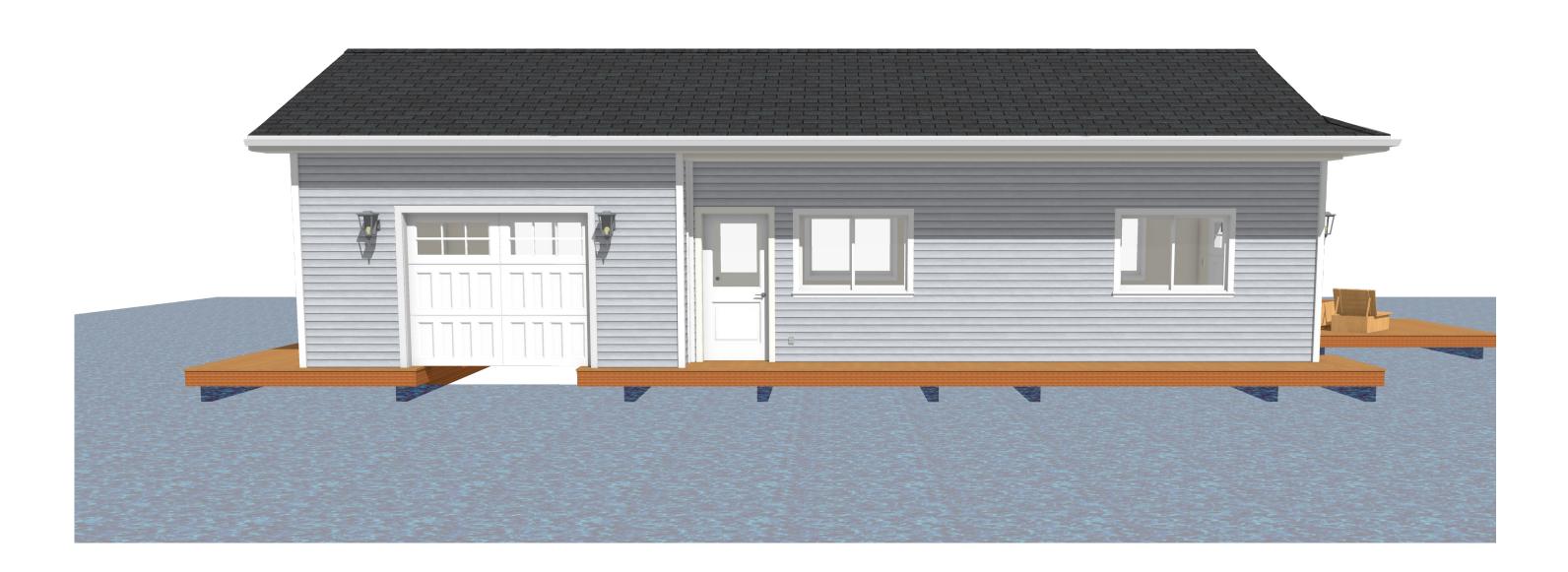


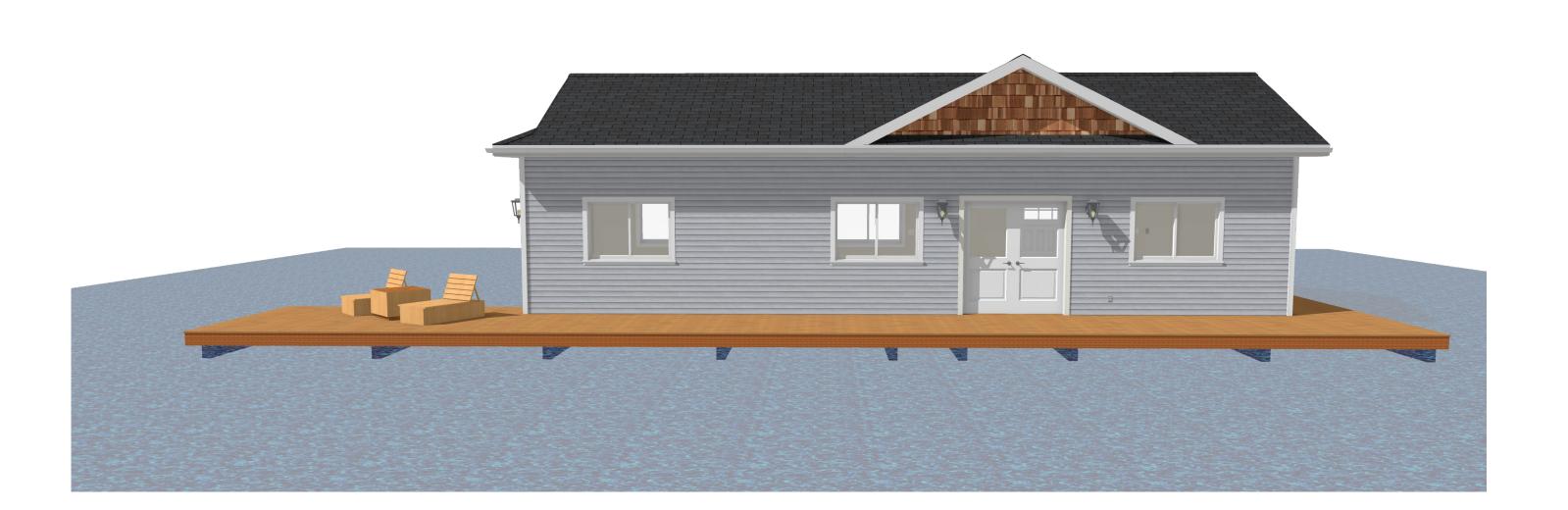




# HMY-118M 1519-9

# NOT TO SCALE FOR INFORMATIONAL PURPOSES ONLY





#### STANDARD NOTES

BY COMMENCING CONSTRUCTION OF A BUILDING FROM THESE DRAWING, THE OWNER AND/OR BUILDER ACKNOWLEDGES THAT THE GENERAL NOTES HAVE BEEN PART OF ALL CONSTRUCTION TO ADHERE TO THESE PLANS AND SPECIFICATIONS AND MUST CONFORM TO THE 2012 BUILDING CODE.

THE FOLLOWING NOTES ARE TO BE INCLUDED WITH AND BECOME PART OF THE ATTACHED PLANS

ALL WORK SHALL CONFORM TO THE CURRENT BUILDING CODES ADOPTED BY AUTHORITIES HAVING JURISDICTION OR LOCAL BUILDING CODES AND BYLAWS WHICH MAY TAKE PRECEDENCE

THE PERMIT GUY SHALL NOT BE RESPONSIBLE FOR ANY VARIANCES FROM THE FINAL CONSTRUCTION DRAWINGS AND SPECIFICATIONS, OR ADJUSTMENTS REQUIRED RESULTING FROM CONDITION ENCOUNTERED ON THE JOB SITE, AND IS THE SOLE RESPONSIBILITY OF THE OWNER OR CONTRACTOR.

#### **MOOD FRAMING**

-ALL STRUCTURAL FRAMING TO BE S.P.F. No.2 GD. KILN DRIED -ALL COLUMNS IN FRAMED WALLS TO BE NAILED WELL INTO ADJACENT FRAMING TO RESIST LATERAL MOVEMENT

-PLACE DOUBLE JOIST OR BLOCKING UNDER ALL PARALLEL PARTITIONS OVER 6'

-DIMENSION ARE FROM OUTSIDE FACE OF EXTERIOR STUDS TO CENTER OF

INTERIOR PARTITIONS UNLESS OTHERWISE NOTED. -FACE OF EXTERIOR WALL AND FOUNDATION TO BE FLUSH -WOOD IN CONTACT WITH CONCRETE TO BE DAMP-PROOFED WITH 6MIL POLY, SIL GASKET OR OTHER APPROVED METHODS. PLATES TO BE ANCHORED TO CONCRETE

WITH 5/8" DIAMETER ANCHOR BOLTS AT A MAXIMUM OF 48" O.C. EXTERIOR SILL PLATES TO BE LEVEL AND UNDERSIDE SEALED.

#### **FOUNDATION**

FOUNDATION LAYOUT SHALL CONFORM WITH FINAL DRAWINGS -FOUNDATION SHALL BE ON SOLID UNDISTURBED BEARING AND BELOW FROST LINE -FOUNDATION WALLS SHALL NOT BE BACKFILLED UNTIL CONCRETE HAS REACHED ITS SPECIFIED 28 DAY STRENGTH OR UNTIL ADEQUATELY BRACED SUBJECT TO APPROVAL BY AUTHORITY HAVING JURISDICTION

-ALL STRUCTURAL CONCRETE TO HAVE A MIN. 28 DAY COMPRESSIVE STRENGTH OF 20 MPa, EXCEPT EXTERIOR STEPS, CARPORT & GARAGE FLOORS WHICH REQUIRE 32 MPa AFTER 28 DAYS

#### ERRORS AND OMISSIONS

THE PERMIT GUYS MAKES EVERY EFFORT TO PROVIDE COMPLETE AND ACCURATE HOME PLANS. HOWEVER IT IS THE RESPONSIBILITY OF THE BUILDER TO CHECK AND VERIFY ALL DIMENSIONS AND DETAILS BEFORE PROCEEDING WITH CONSTRUCTION

SHOULD ANY DISCREPANCIES BE FOUND ON THESE PLANS PLEASE ADVISE OUR OFFICE AT YOUR EARLIEST CONVINCE. BY DOING SO WE WILL BE ABLE TO MAKE CORRECTIONS TO THE DRAWINGS AND REPLACE IF NECESSARY

## FLOOR AREAS(ft 2)

## DECKS & SLIPS

INTERIOR DECK 379 ft <sup>2</sup> EXTERIOR DECKS 710 ft <sup>2</sup> 326 ft <sup>2</sup>

GLAZING PERCENTAGE TOTAL WALL AREA TOTAL GLAZING AREA PERCENTAGE OF GLAZING

## **ABBREVIATIONS**

**ADDITION** 

ALUM.	ALUMINUM
B/O	BY OTHERS
B/U	BUILT UP
CANT	CANTILEVERED
CONC.	CONCRETE
CONTIN. CO	NTINUOUS
DEC.	DECORATIVE
D.O.	DITTO
DMG	DRAMINGS
e/s	EACH SIDE
EXT.	EXTERIOR
FDN	FOUNDATION
FTG	FOOTING
INSUL.	INSULATION
INT.	INTERIOR
MANUF. MA	NUFACTURER
N.T.S.	NOT TO SCALE
O.C.	ON CENTER
P.T.	PRESSURE TREATED
R.O.	ROUGH OPENING
SBFLR	SUBFLOOR
SF	SQUARE FEET
T&G	TONGUE AND GROOV
TYP.	TYPICAL
U/S	UNDERSIDE OF
<b>W</b> /	MITH
MD	MOOD

### ELECTRICAL

ELECTRICAL LAYOUT SHOWN TO BE USED AS A GUIDE ONLY. ELECTRICAL CONTRACTOR MUST ENSURE THAT DESIGN AND SYSTEMS MEET LOCAL AND NATIONAL CODES.

ALL SMOKE DETECTORS TO BE HARDWIRED AND INTERCONNECTED BETWEEN FLOORS.

INSTALLATION OF ELECTRICAL ITEMS MUST COMPLY WITH LOCAL CODES AND REGULATIONS AND WITH THE LOCAL ELECTRICAL POWER SUPPLIER'S REGULATIONS IN ALL RESPECTS

OUTLET LOCATIONS SHOWN ON PLANS COMPLY WITH OR EXCEED CURRENT

MINIMUM REQUIREMENTS AND ARE TO BE USED AS A GUIDE ONLY. ADJUST ACCORDING TO OWNER'S AND/OR LOCAL AUTHORITY'S REQUIREMENTS.

## INSULATION AND VENTILATION

ATTIC OR ROOF SPACE TO BE VENTED 1/500 OF AREA. UNHEATED CRAWLSPACES TO BE VENTED A MIN. OF 1/5000 OF AREA WITH CLOSABLE VENTS

6 MIL POLY TO BE INSTALLED ON WARM SIDE OF INSULATION

WALL AND CEILING INSULATION MAY BE LOOSE FILL OR BATT TYPE

PROVIDE BAFFLE FOR AIR SPACE (EQUAL TO SOFFIT VENTING) BETWEEN INSULATION AND ROOF SHEATHING AT EXTERIOR WALL LINE

ALL ROOFS SHALL BE VENTILATED WITH SOFFIT, ROOF, OR GABLE VENTS, OR A COMBINATION OF THESE, EQUALLY DISTRIBUTED BETWEEN TOP OF ROOF SPACE

#### <u>FINISHING</u>

ALL MANUFACTURED PRODUCTS ARE TO BE INSTALLED USING THE MANUFACTURES BEST PRACTICES PROCEDURES AND/OR INSTALLATION INSTRUCTIONS.

1/2" TYPE X DRYWALL TO BE APPLIED AT GARAGE WALLS ADJACENT TO DWELLING

ALL INTERIOR AND EXTERIOR FINISHING SHALL BE SPECIFIED BY OWNER. ANY FINISHING PLANS SHOE SHALL BE CONFIRMED BY OWNER.

ALL EXTERIOR DOORS SHALL BE SOLID CORE AND WEATHER-STRIPPED. GARAGE DOORS PROVIDING ACCESS TO DWELLING SHE BE AS ABOVE AND SELF CLOSING

INSTALL FLASHING ON ALL EXTERIOR OPENINGS

ALL EXTERIOR FINISHES TO BE APPLIED WITH GALVANIZED NAILS

ALL SLIDING GLASS DOORS TO HAVE TEMPERED GLASS

## PRESCRIPTIVE COMPLIANCE PACKAGE A1

## (TABLE 3.1.1.2.A)

CEILING WITH ATTIC SPACE MIN. RSI	60
CEILING WITHOUT ATTIC SPACE MIN. RSI	31
EXPOSED FLOOR\ MIN. RSI	31
WALLS ABOVE GRADE MIN. RSI	22
BASEMENT WALLS MIN. RSI	20
HEATED SLAB OR SLAB <=600mm	
BELOW GRADE MIN. RSI	10
MINDOMS & SLIDING GLASS DOORS MAX U	0.28
SKYLIGHTS MAX U	0.49
SPACE HEATING EQUIPMENT MIN. AFUE	96%
HRY MIN SRE	75%
DOMESTIC HOT WATER HEATER MMIN EF	0.8

BRACEBRIDGE CLIM	ATIC DATA
LOCATION: GRAVENHURS	т
ROOF LOADING: GROUND SNOW LOAD (Sa): RAIN LOAD (Sr): SNOW LOAD FACTOR (Cb): ROOF DESIGN SNOW LOAD: ROOF & CEILING DESIGN DEAL LOAD:	3.1 kPa (64.74 psf) 0.4 kPa (8.35 psf) 0.55 2.11 kP (43.96 psf) 0.57 kPa (12.0 psf)
STRUCTURE LOADING:  GROUND & SECOND FLOOR:  FLOOR/CEILING DESIGN DEAD LOAD:	1.42 kPa (40.0 psf) 0.72 kPa (15.0 psf)
MIND LOADING:  1/50 MIND PRESSURE:  1/10 MIND PRESSURE:	0.35 kPa (7.31 psf) 0.27 kPa (5.64 psf)
TEMPERATURE:  DEGREE DAYS BELOW 18 DEGREES C	4800
THE DESIGN DEAD LOADS SPECIFIED ABO DRAWINGS AND MATERIALS EITHER SPEC WHERE DIFFERENT OR HEAVIER MATERIA THE CONTRACTOR SHALL NOTIFY THE DE CONSTRUCTION OF ANY LOAD-BEARING E	IFIED OR ASSUMED. LS ARE PROPOSED SIGNER PRIOR TO

## GENERAL NOTES

Building Authorities

- 1. DO NOT SCALE DRAWINGS
- 2. These plans shall be considered "NOT FOR CONSTRUCTION" unless they have been
- approved by the local building department. 3. All measurements to be checked and
- confirmed by contractor prior to construction.
- Any discrepancies should be reported. 4. All construction shall comply with Local
- This drawing is not to be reproduced, used to produce products or services.

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52	FLOOR & ROOF FRAMING			
E1	ELECTRICAL PLAN			

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Conde to be a designer.

QUALIFICATION INFORMATION Required unless design is exempt under 3.2.5 of Division C of the Building Code.

ADAM LENNIE

**SIGNATURE** 

REGISTRATION INFORMATION Design is exempt under 3.2.4 of Division C of the Building Code.

THE PERMIT GUY FIRM NAME

DRAWING TITLE: COVER PAGE

CLIENT: MOUSAYI

BOATHOUSE DRAWINGS

SITE LOCATION: HMY- 118M 1519-9

THE PERMIT GUY 35 COVERED BRIDGE TRAIL BRACEBRIDGE, ON P1L 1Y1

705-644-1167

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DRAWN BY:
A. LENNIE II. BCIN 18995/47308

PAGE NO. Thursday, September 1,

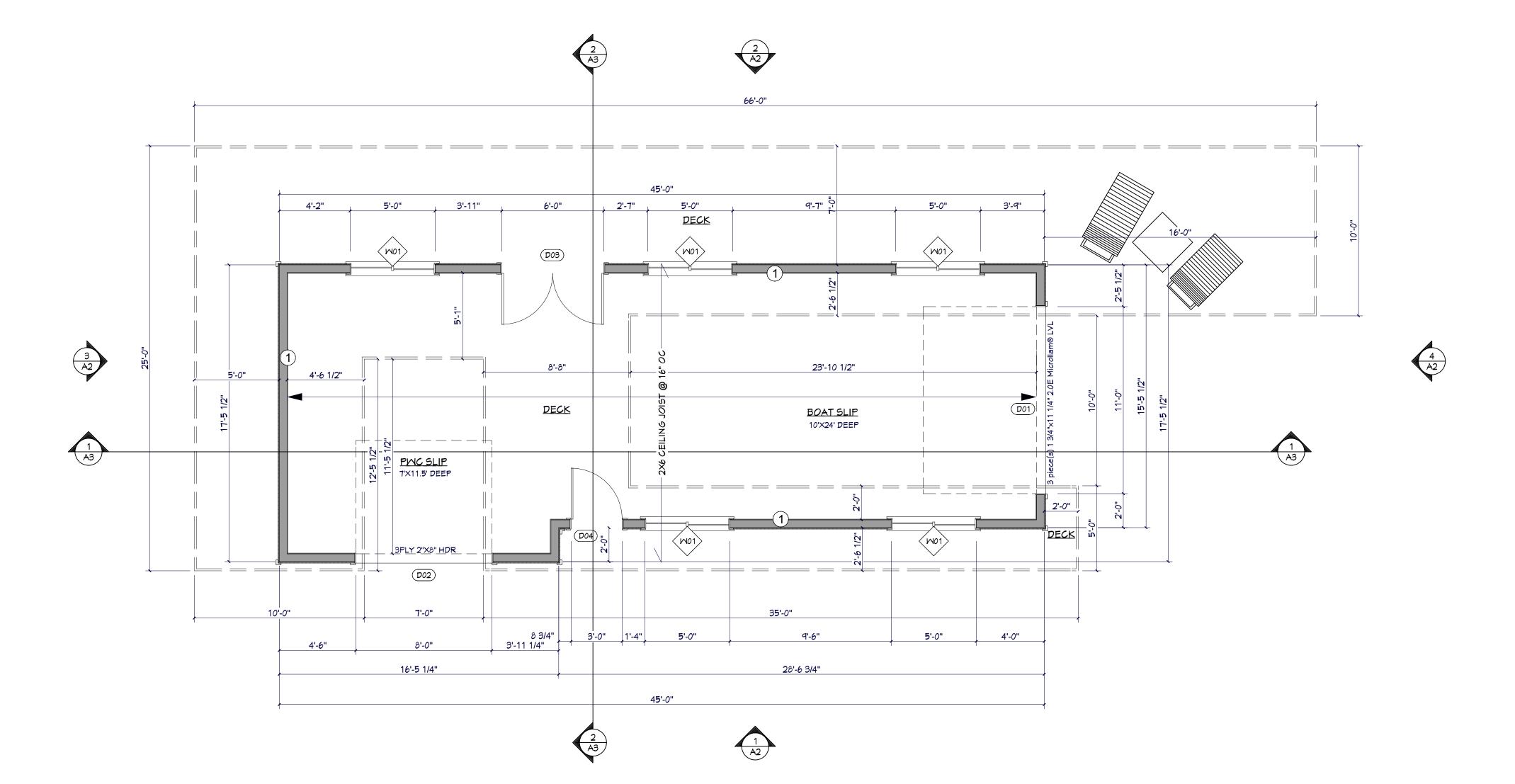
# NOT TO SCALE FOR INFORMATIONAL PURPOSES ONLY

	DOOR SCHEDULE					
NUMBER	LABEL	QTY	R/0	DESCRIPTION	AREA, ACTUAL (SQ FT)	
D01	132" × 80"	1	134"X83"	GARAGE-GARAGE DOOR CHD05	73.33	
D02	96" × 80"	1	98"X83"	GARAGE-GARAGE DOOR CHD05	53.33	
D03	72" × 80"	1	74"X82 1/2"	HINGED	40.0	
D03 D04	36" × 80"	1	38"X82 1/2"	HINGED	20.0	
TOTALS:					186.66	

	NOTE SCHEDULE				
1	TYP. EXTERIOR WALL PREFINISHED SIDING ½"X 2" TREATED PLYWOOD STRIPS AIR BARRIER ½" PLYWOOD 2X6@16" O.C W/ R22 INSULATION 6 MIL POLY ½" GYPSUM BOARD				

	MINDOM SCHEDULE					
NUMBER	LABEL	QTY	R/0	DESCRIPTION	AREA, ACTUAL (SQ FT)	
M01	60" X 42"	5	61"X43"	LEFT SLIDING	17.5	
TOTALS:					87.5	

ALL WINDOW AND DOOR HEADERS TO BE 2 PLY 2X8" EXCEPT WHERE NOTED ON FLOOR PLAN





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ADAM LENNIE A. Lennie 189

NAME SIGNATURE BO

REGISTRATION INFORMATION

Design is exempt under 3.2.4 of Division C of the Building Code.

THE PERMIT GUY 47308

FIRM NAME BCIN

DRAWING TITLE: FLOOR PLAN

CLIENT: MOUSAVI

PROJECT: BOATHOUSE DRAWINGS

SITE LOCATION: HMY- 118M 1519-9

THE PERMIT GUY

35 COVERED BRIDGE TRAIL
BRACEBRIDGE, ON
P1L 1Y1

BRACEBRIDGE, ON P1L 1Y1 705-644-1167

705-644-1167 Permits@ThePermitGuy.ca

DRAWN BY:
A. LENNIE II. BCIN 18995/47308

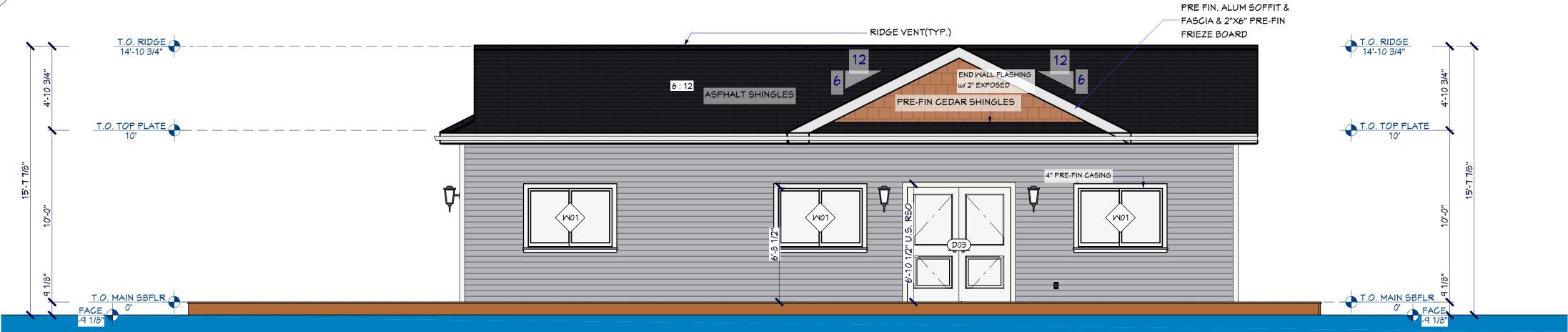
PAGE NO.

Thursday, September 1, 2022

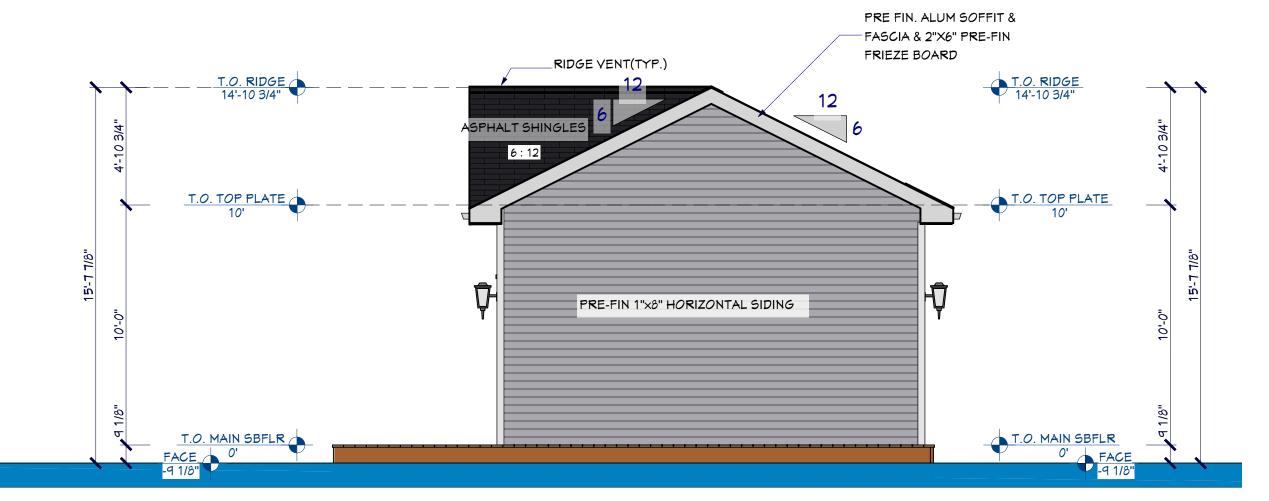
# NOT TO SCALE FOR INFORMATIONAL PURPOSES ONLY RIDGE VENT(TYP.) T.O. RIDGE 14'-10 3/4" 6:12 ASPHALT SHINGLES T.O. TOP PLATE

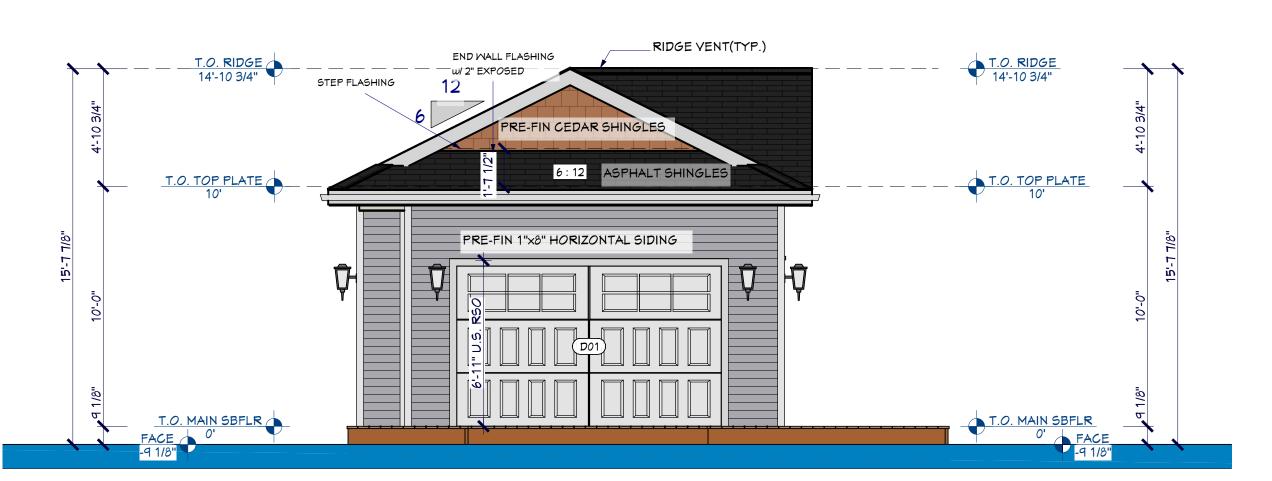
# T.O. RIDGE 14'-10 3/4" T.O. TOP PLATE 4" PRE-FIN CASING PRE-FIN 1"x8" HORIZONTAL SIDING T.O. MAIN SBFLR O' FACE -9 1/8" T.O. MAIN SBFLR FACE 9' 9 1/8"

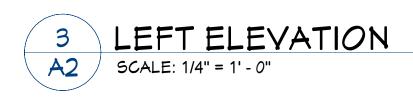
## FRONT ELEVATION A2 / SCALE: 1/4" = 1' - 0"

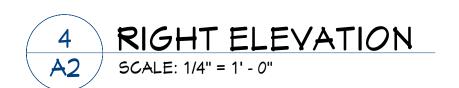


# REAR ELEVATION









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E1	ELECTRICAL PLAN
	A0 A1 A2 A3 S1

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QUALIFICATION INFORMATION Required unless design is exempt under 3.2.5 of Division C of the Building Code.

ADAM LENNIE 18995 **SIGNATURE** 

REGISTRATION INFORMATION Design is exempt under 3.2.4 of Division C of the Building Code.

THE PERMIT GUY FIRM NAME BCIN

DRAWING TITLE:

ELEVATION

CLIENT:

MOUSAYI

BOATHOUSE DRAWINGS

SITE LOCATION: HMY- 118M 1519-9

THE PERMIT GUY 35 COVERED BRIDGE TRAIL BRACEBRIDGE, ON P1L 1Y1

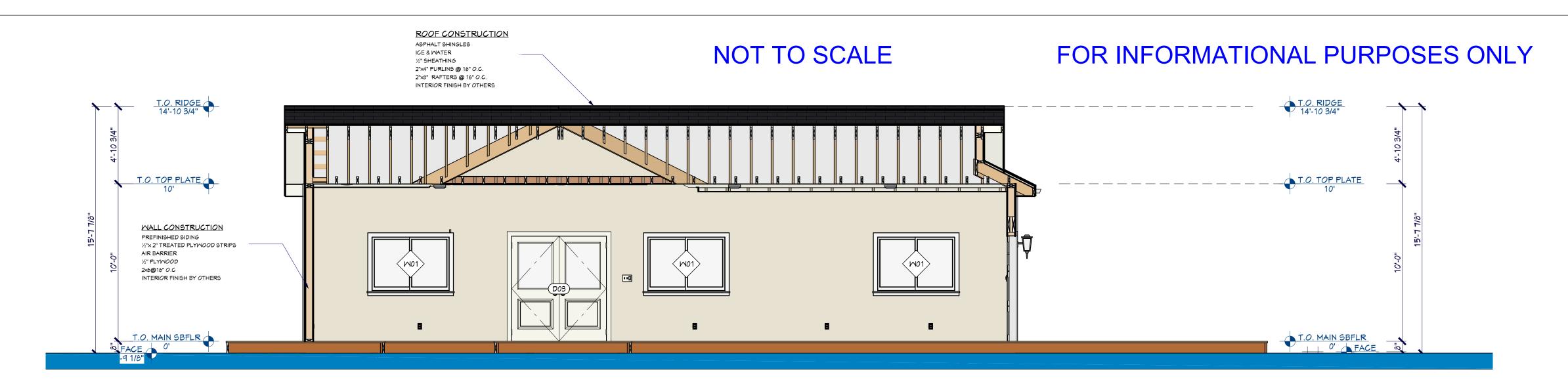
705-644-1167

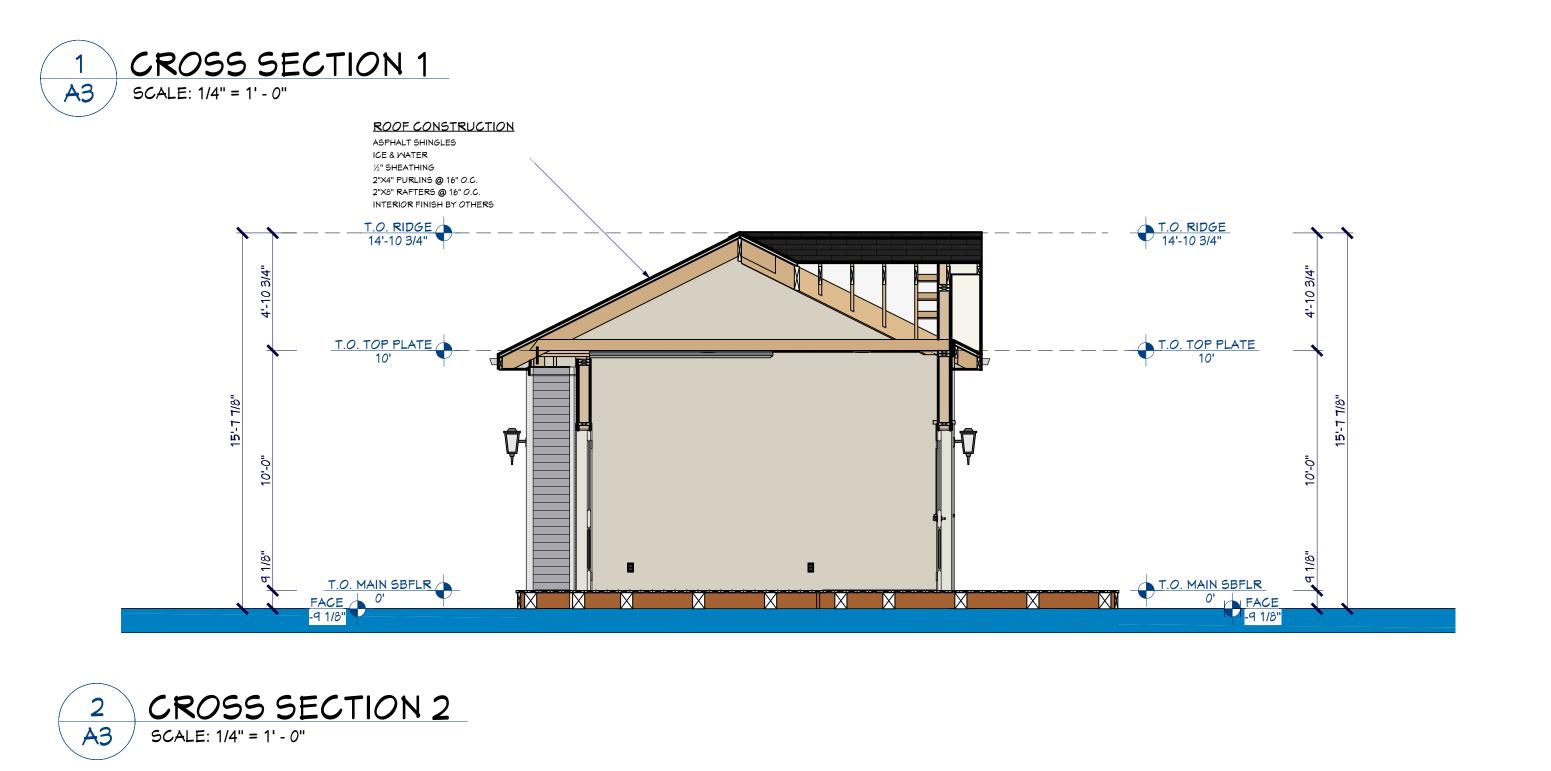
Permits@ThePermitGuy.ca DRAWN BY:

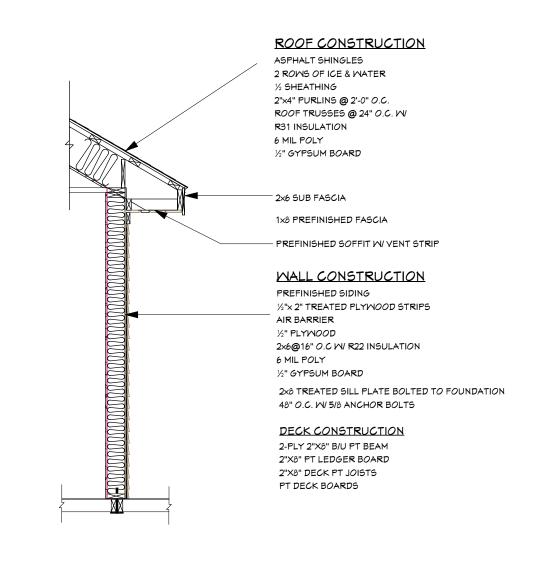
A. LENNIE II. BCIN 18995/47308

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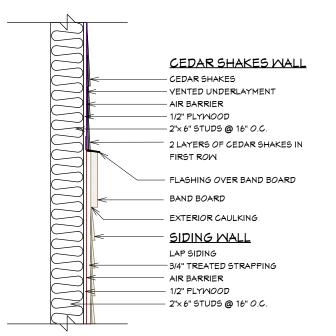
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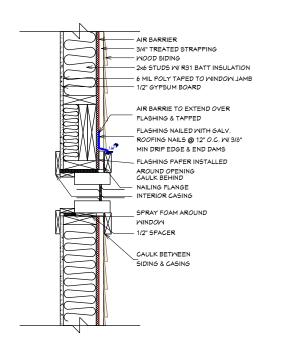


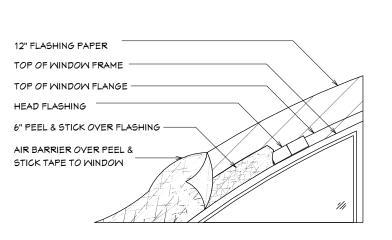


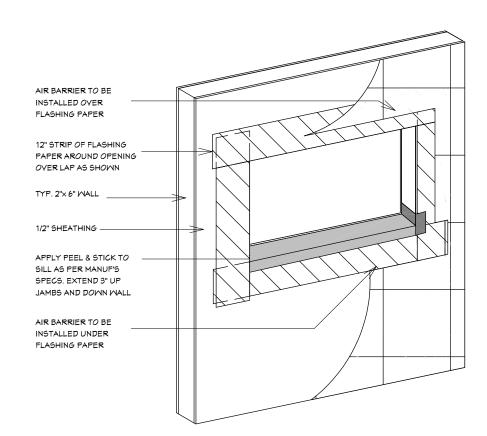




















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ADAM LENNIE 18995

**SIGNATURE** BCIN REGISTRATION INFORMATION Design is exempt under 3.2.4 of Division C of the Building Code.

THE PERMIT GUY

**BCIN** FIRM NAME

DRAWING TITLE: SECTIONS & DETAILS

CLIENT: MOUSAYI

BOATHOUSE DRAWINGS

SITE LOCATION: HMY- 118M 1519-9

THE PERMIT GUY

35 COVERED BRIDGE TRAIL BRACEBRIDGE, ON P1L 1Y1

705-644-1167

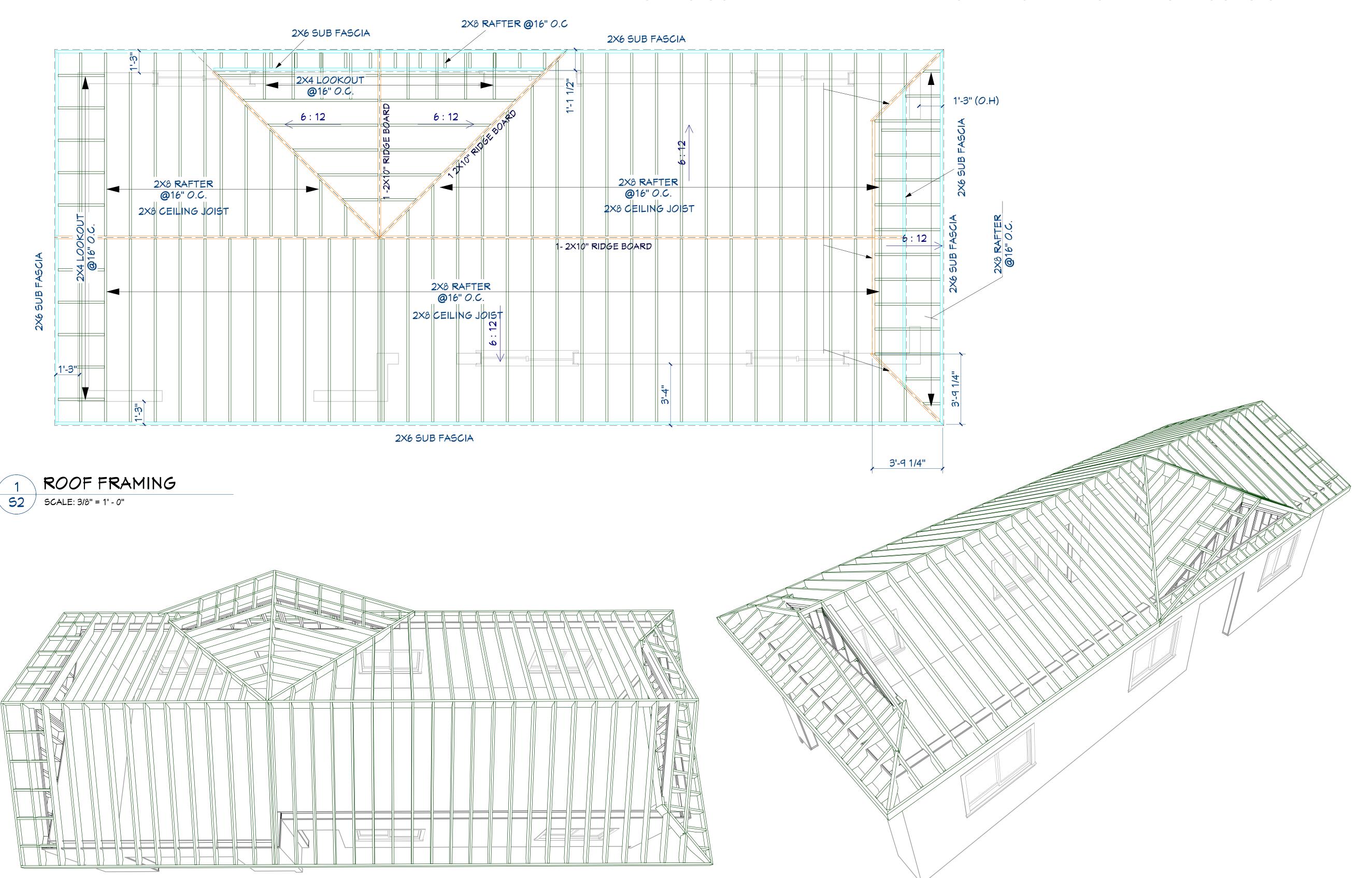
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A. LENNIE II. BCIN 18995/47308

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ADAM LENNIE A. Lennis

NAME SIGNATURE

REGISTRATION INFORMATION

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THE PERMIT GUY 4730
FIRM NAME BCIN

DRAWING TITLE: FLOOR & ROOF FRAMING

CLIENT: MOUSAVI

PROJECT: BOATHOUSE DRAWINGS

SITE LOCATION: HMY- 118M 1519-9

THE PERMIT GUY
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A. LENNIE II. BCIN 18995/47308

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## NOT TO SCALE

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ELECTRICAL SCHEDULE				
NUMBER	2D SYMBOL	QTY	DESCRIPTION	
≣01	\$ <sub>WP</sub>		WEATHERPROOF	
<b>≣</b> 02	R	5	RECESSED DOWN LIGHT 6	
≣03		6	PORCH LANTERN	
<b>Ξ</b> 04		3	LONG SURFACE MOUNTED FLUORESCENT LIGHT [96M9D]	
<b>Ξ</b> 06	GFCI WP	12	GFCI MP	
≣07	\$4	6	FOUR MAY	

## ELECTRICAL, DATA, & AUDIO NOTES:

HOME OWNER SHALL DO A WALK-THRU WITH RELEVANT INSTALLERS TO VERIFY THE EXACT LOCATION FOR OUTLETS, LIGHTS, SWITCHES, CABLE, DATA, PHONE, AUDIO, ETC.

## ELECTRICAL NOTES:

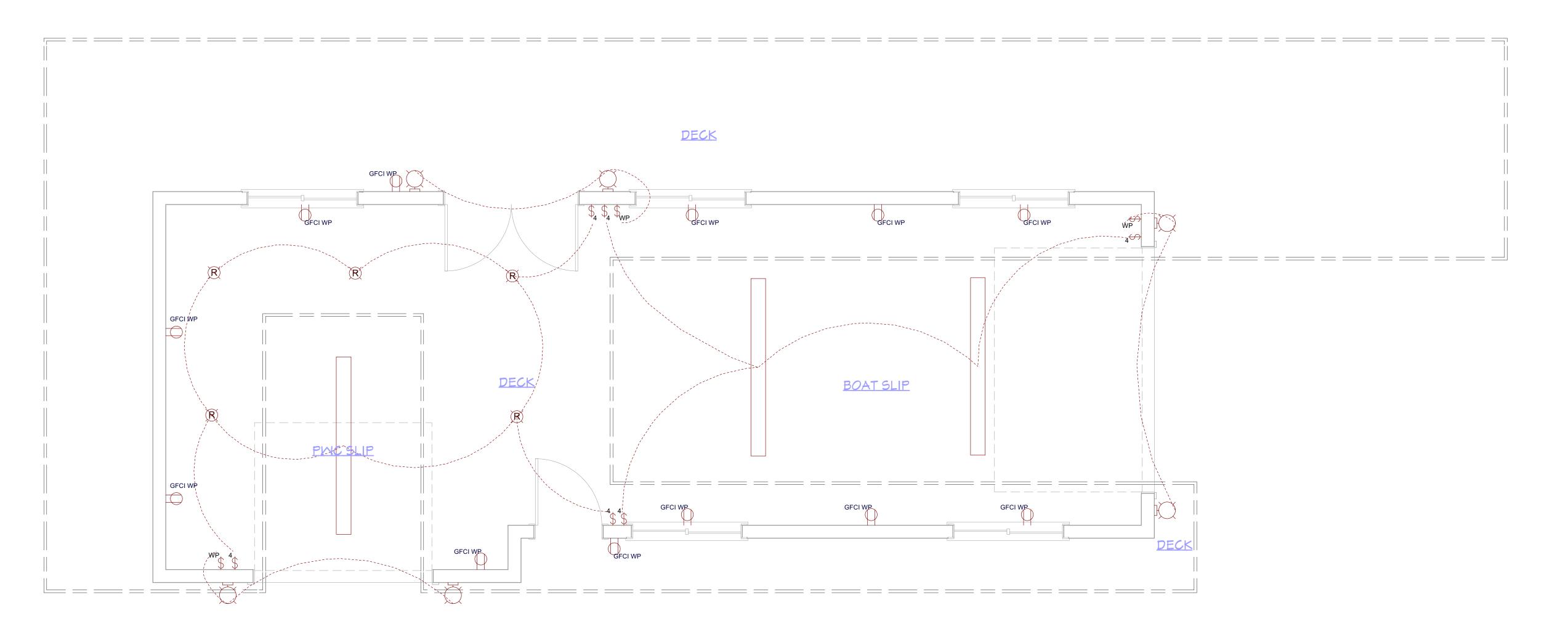
- 1. ELECTRICAL RECEPTACLES IN BATHROOMS, KITCHENS AND GARAGES SHALL BE G.F.I. ORG.F.I.C. PER NATIONAL ELECTRICAL CODE REQUIREMENTS.
- 2. PROVIDE ONE SMOKE DETECTOR IN EACH ROOM AND ONE IN EACH CORRIDOR ACCESSING BEDROOMS. CONNECT SMOKE DETECTORS TO HOUSE POWER AND INTER-CONNECT SMOKE DETECTORS SO THAT, WHEN ANY ONE IS TRIPPED, THEY ALL WILL SOUND. PROVIDE BATTERY BACKUP FOR ALL UNITS.
- 3. CIRCUITS SHALL BE VERIFIED WITH HOME OWNER PRIOR TO WIRE INSTALLATION.
- 4. FINAL SMITCHES FOR TIMERS AND DIMMERS SHALL BE VERIFIED WITH HOME OWNER.
- 5. FIXTURES TO BE SELECTED BY HOME OWNER.

## AUDIO:

- 1. LOCATE SPEAKERS AND AUDIO CONTROLS AS INDICATED IN THE PLAN; RUN CIRCUIT OF SPEAKER WIRING TO AUDIO HOME PANEL SPECIFIED BY FLOOR;
- 2. AUDIO SPEAKERS TO BE APPROVED BY HOME OWNER;
- 3. LOCATE JACKS AS INDICATED IN THE PLAN; INSTALL DATA / CABLE PANEL SIMILAR TO "ON Q". SYSTEM TO BE APPROVED BY HOME OWNER.

## DATA / CABLE:

LOCATE SECURITY PANELS AS INDICATED IN THE PLAN; SYSTEM TO BE APPROVED BY HOME OWNER



1 ELECTRICAL PLAN E1 SCALE: 3/8" = 1' - 0" GENERAL NOTES

1. DO NOT SCALE DRAWINGS

- 2. These plans shall be considered "NOT FOR CONSTRUCTION" unless they have been approved by the local building department.
- 3. All measurements to be checked and confirmed by contractor prior to construction.
- Any discrepancies should be reported.

  4. All construction shall comply with Local Building Authorities

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E1	ELECTRICAL PLAN			

The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Conde to be a designer.

QUALIFICATION INFORMATION
Required unless design is exempt under 3.2.5 of Division C of the Building Code.

ADAM LENNIE A. Lennie 13

NAME SIGNATURE E

REGISTRATION INFORMATION

Design is exempt under 3.2.4 of Division C of the Building Code.

THE PERMIT GUY 47308

FIRM NAME BCIN

DRAMING TITLE: ELECTRICAL PLAN

CLIENT: MOUSAYI

PROJECT: BOATHOUSE DRAWINGS

SITE LOCATION: HMY- 118M 1519-9

THE PERMIT GUY

35 COVERED BRIDGE TRAIL

BRACEBRIDGE, ON
P11 1Y1

BRACEBRIDGE, ON P1L 1Y1

705-644-1167 Permits@ThePermitGuy.ca

DRAWN BY:
A. LENNIE II. BCIN 18995/47308

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Thursday, September 1, 2022 E1