

# **COMMITTEE OF ADJUSTMENT - NOTICE OF HEARING**

THE CORPORATION OF THE TOWNSHIP OF MUSKOKA LAKES

To consider an application for a proposed minor variance to Zoning By-law 2014-14 pursuant to Section 45 of the Planning Act, R.S.O., 1990, Chapter P. 13, as amended. **This notice has been sent to you for information and does not require any response unless you wish to make one.** 

		File No.: A-31/24 Roll No.: 2-8-027			
Owner:	2497359 Ontario Inc., 21 Stuart Street, Guelph, ON, N1E 4S3				
Address &	1111 Shennamere Road, Unit #6				
Description:	Part of Lot 34, Concession 2, Part 1, Plan 35R-23168, (Watt)				
Zoning:	Waterfront Residential (WR5)	Lake Rosseau (Category 1 Lake)	Schedule: 29		
Hearing Date: Monday, May, 13th, 2024 at 9:00 a.m.					

Take further notice that this public hearing will be held in a hybrid forum with electronic Zoom participation, and in-person format for those wishing to attend in-person. The hearing will be held in the **Council Chambers**, **Municipal Office**, **1 Bailey Street**, **Port Carling**, **ON**. Should you wish to view an electronic copy of the Notice of Hearing for the above-noted application, please visit <u>https://www.muskokalakes.ca/planning-notices/</u> or scan the QR code.

## Explanation of the Purpose and Effect:

The applicant proposes to construct a new one storey detached garage.

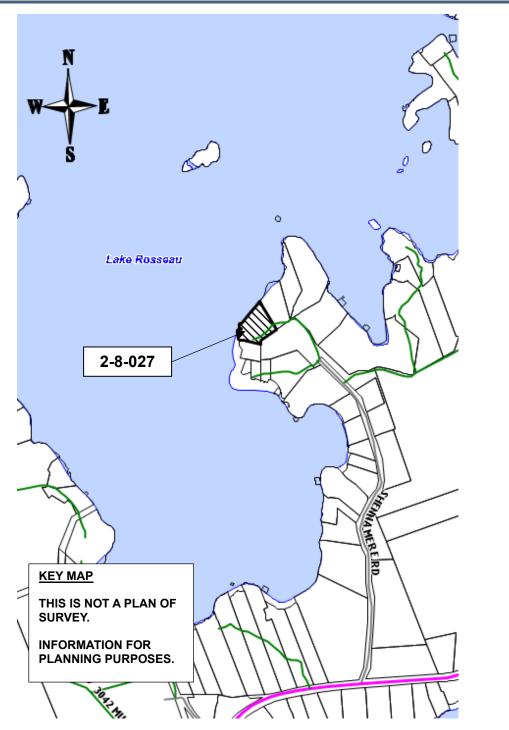
Variance	ZBL 2014-14 Section(s)	Description	Permitted	Proposed	Variance
А	4.1.3.6 & 4.1.3.7	Maximum Lot Coverage Within 200 Feet	10% (7,649 sq. ft.)	10.8% (8,289.5 sq. ft.)	640.5 sq. ft.

A key map of the subject property and the applicants' site plan and any drawings are included in this notice.



#### Notice of Hearing A-31/24, 2497359 Ontario Inc.

**KEY MAP** 



For more information, please contact the Planning Division weekdays between 8:15 a.m. and 4 p.m. at the Municipal Office, or at <u>planning@muskokalakes.ca</u> or by phone at (705) 765-3156. **Please quote the file number noted above.** 



# How to Participate:

### Submit Comments in Writing



Submit comments to <u>planning@muskokalakes.ca</u>, deliver in-person, or mail to P.O. Box 129, 1 Bailey Street, Port Carling, ON, P0B 1J0

Personal information collected in response to this Notice of Hearing will be used to assist staff and Council to process this application and will be made public.

### Active Participation In-Person or on Zoom



Hybrid hearings are held at 9:00 a.m. on the above-noted hearing date in Council Chambers at the Municipal Office. For more information about participating via Zoom, visit <u>www.muskokalakes.ca/zoom</u>

If you wish to speak to the Committee of Adjustment at the hearing by electronic participation, please contact <u>planning@muskokalakes.ca</u> by 9:00 a.m. on the regular business day preceding the scheduled hearing.

### Watch the Hearing Online



You can access the hearing from YouTube on the Township of Muskoka Lakes YouTube Channel. If the live webcast fails, the hearing recording will be posted under the Government Portal on <u>www.muskokalakes.ca</u>

**FAILURE TO PARTICIPATE IN HEARING:** If you do not participate in the hearing it may proceed in your absence and, except as otherwise provided in the Planning Act, you will not be entitled to any further notice in the proceedings.

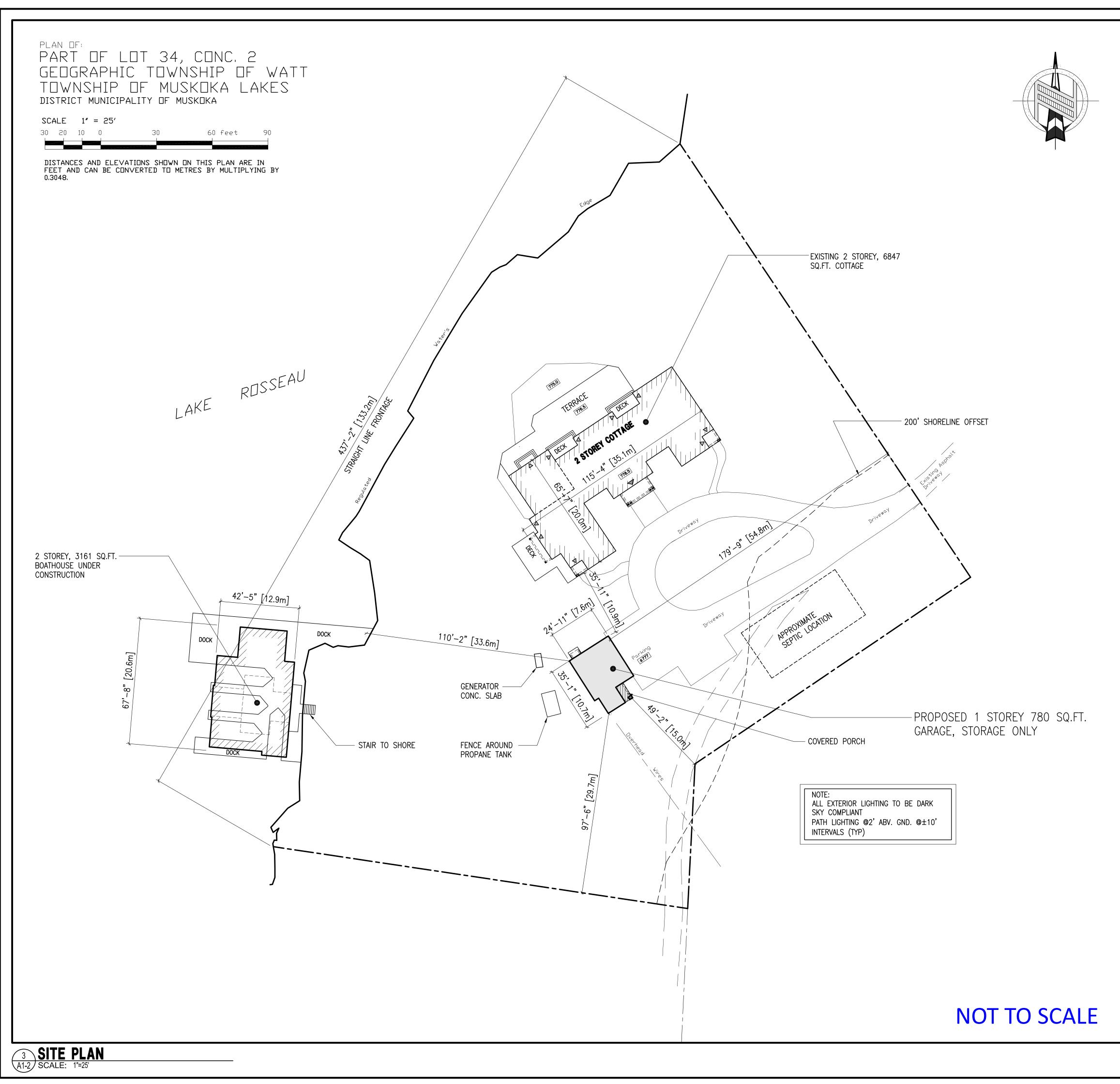
**DECISION & APPEALS:** If you wish to be notified of the decision of the Committee of Adjustment in respect to this application, you must make a written request to <u>planning@muskokalakes.ca</u>. Furthermore, **no one other than** the applicant, the municipality, certain public bodies and the minister may file an appeal of the decision of the Committee of Adjustment in respect of the proposed variance. If they do not make a written submission to the Secretary Treasurer before the variance is approved or refused, then the Ontario Land Tribunal may dismiss the appeal.

**PLEASE NOTE:** The Committee of Adjustment is a judicial body which makes decisions solely on the information gathered as a Committee. Committee members are not to be contacted prior to the hearing date to avoid a conflict of interest.

Dated at the Township of Muskoka Lakes this 30<sup>th</sup> day of April, 2024.

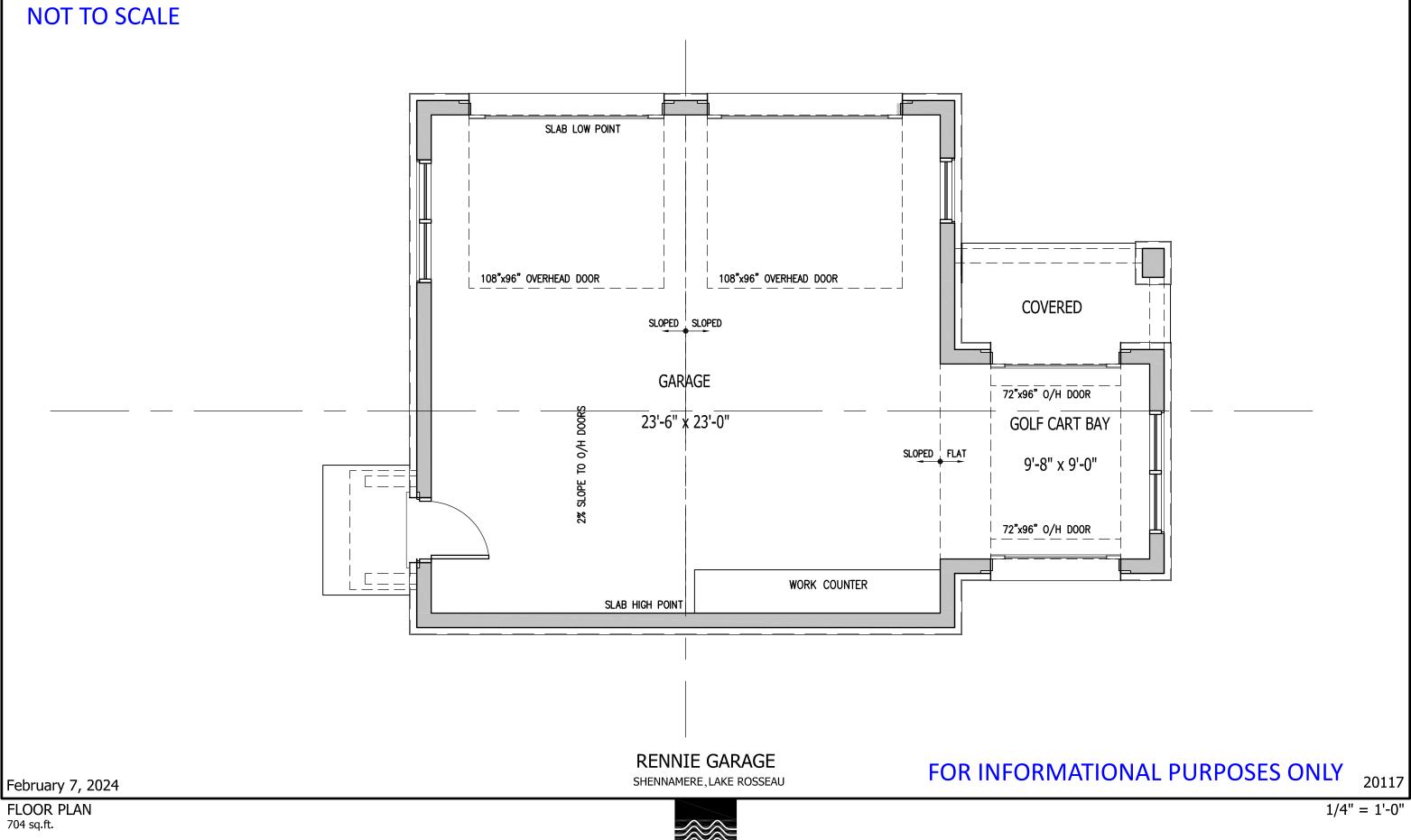
Chelsea Ward, Secretary-Treasurer Committee of Adjustment <u>planning@muskokalakes.ca</u>





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Windermere H Tobin Island	House 🕞		[25]	· · · · · · · · · · · · · · · · · · ·	chec drawi	wings must <u>NOT</u> be scaled. k and verify all dimensions, ngs on site and report any di nitect prior to proceeding with	specifications and iscrepancies to the
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		Brad Brad		۲ ۱		ARCHITECTS	ATION CONTRACT
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TIBW	Frank Adiller	25 Brandy Lake	Baster Rd	5	GEOG Town <b>distri</b>	RAPHIC TOWNSHIP Iship of muskoka <b>ct municipality of m</b>	OF WATT LAKES
	Frank Miller Memoria	Rie 118 Frank		118 W		IAP SOURCE: E, HILEY, JEMMETT L <sup>-</sup> RIO LAND SURVEYORS	TD.
1 KEY PLAN A1-2 SCALE: DNS			─ PROJ	ECT SITE	IMPEF		
OWNER 2497359 ON TARIO INC.	ARCHITECT ian Maclaren A	Architect inc.			AND CA	CES SHOWN ON THIS PLAN / AN BE CONVERTED TO METRI LYING BY 0.3048.	
c/o John & Pam Rennie 21 Stuart St.	295 ROBINSON OAKVILLE, ON	I ST., SUITE 3 TARIO L6J 1G	7			SITE LEGEND:	
Guelph ON. N1E 4S3	ATTENTION: IA PH: 905-339-12		I			PROPERTY LINE	
APPLICANT: OWNER'S AGENT					ج <sup>4</sup> 83.37	EXISTING GRADE FINISHED GRADE	
SITE STATISTICS					F.F.E. F.B.E.		
ADDRESS:	1111 Shenname TOWNSHIP OF			RIO	F.B.E. F.D.E.		
LEGAL DESCRIPTION:	PART OF LOT	34 CONCESSIO	ON 2			MAIN ENTRANCE SECONDARY ENTRANCE	
	GEOGRAPHIC TOWNSHIP OF					PROPOSED ADDITION ARE	A
					 {· }	TREE HOARDING EXISTING TREE TO REMAI	N
ZONING:	WR5	7 600)			Š	EXISTING TREE TO BE RE	EMOVED
	(EX EMP TION 8	METRIC	IMPERIAL			SURVEY MONUMENT FOUL SURVEY MONUMENT SET	ND
LOT AREA: WITHIN 200' OF SHORE:		8,009.75 7,107.03		(1.98 acres) (1.76 acres)	SIB	STANDARD IRON BAR	
		133.26	437.20	(437'-2'')	ID IT	IRON TUBE	
LOT COVERAGE: PERMITTED (10% of lot area)	10.00%	710.70	7,649.94		WIT OU	WITNESS ORIGIN UNKNOWN	
COTTAGE COTTAGE SCREENED PORCH		378.79 59.92	4077.21 644.95		DIA	DIAMETER	
COTTAGE COVERED PORCHES BOATHOUSE		25.66 233.33	276.15 2511.55		HP MEAS.	HYDRO POLE DENOTES MEASURED	
PROPOSED GARAGE (INCL. COVERED PORCH	)	72.43	779.62		Fd.	FOUND	
TOTAL PROPOSED COVERAGE:	10.84%	331.41	8289.48				
GARAGE FLOOR AREAS:							
GROUND FLOOR		65.40	704.00				
TOTAL FLOOR AREA:		65.40	704.00				
GARAGE ENVELOPE: HEIGHT							
MAXIMUM ALLOWABLE HEIGHT PROPOSED HEIGHT TO HIGHEST ROOF		7.62 7.54	25.00 24.75	(25'-0'') (24'-9'')			
						2.07.24 ISSUED FOR CofA	A
						DATE: DESCRIPTION: SION / ISSUANCE:	
						ian MACLAREN ARCHI	
							arenarchitect.ca
						NNIE TTAGE	
						RESS: 1111-6 SHEN CIPALITY: MUSKOKA	
					DRAV	VING TITLE:	
						E PLAN & E STATISTIC	S
					<b>SIT</b> DRAV DATE	E STATISTICVN: A.B.:: FEB.2024SCAL	LE: AS NOTED
2 SITE STATISTICS A1-2) SCALE: DNS					DRAV DATE JOB N	E STATISTICVN: A.B.:: FEB.2024SCAL	S LE: AS NOTED ET NUMBER: A1-2

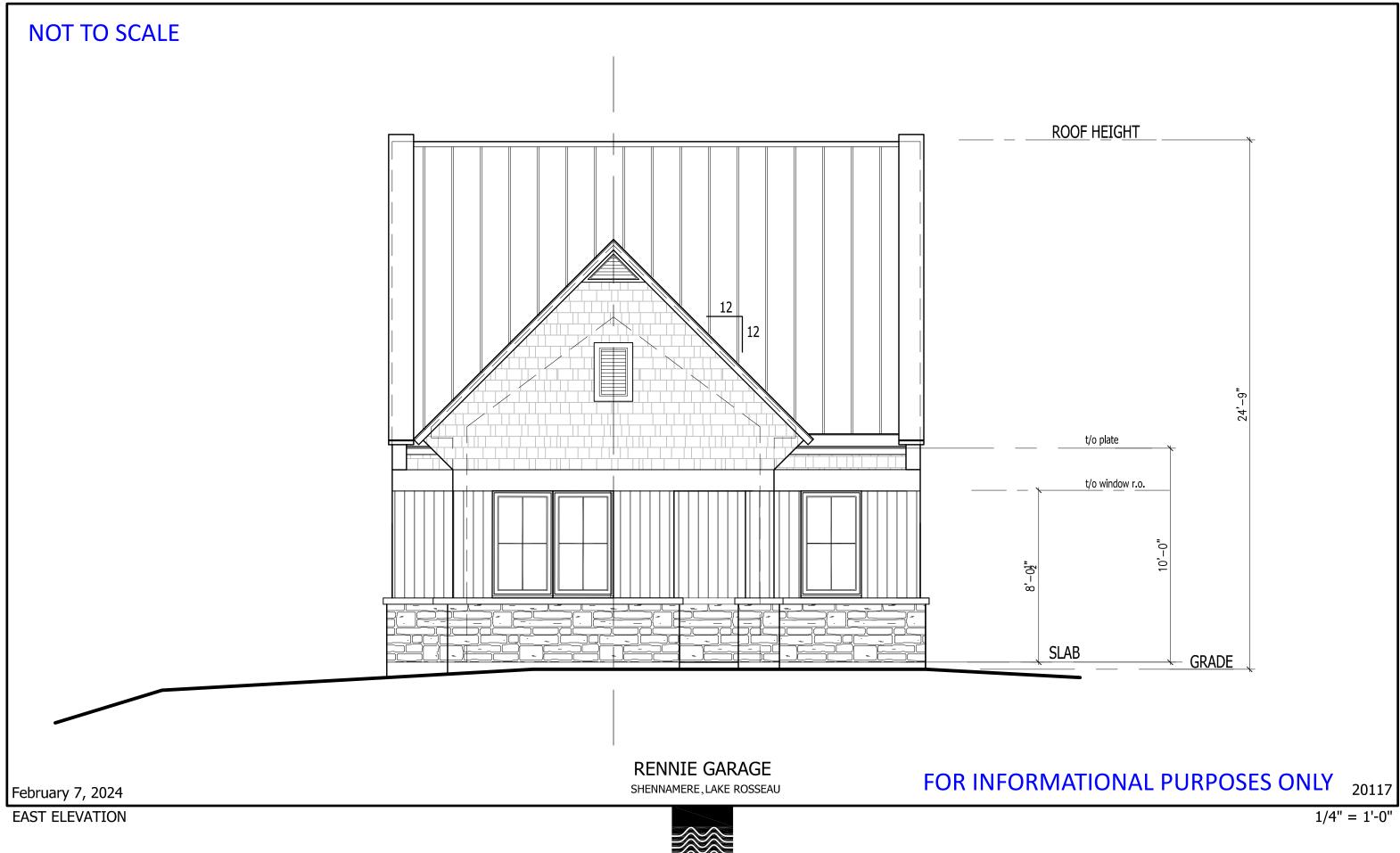
drawii	k and verify all dimensions, specifications and ngs on site and report any discrepancies to the nitect prior to proceeding with any of the work.			
	ASSOCIATION OF			
Part	SITE ACCREDITATION: OF LOT 34, CONC. 2			
TOWN <b>Distri</b>	RAPHIC TOWNSHIP OF WATT ISHIP OF MUSKOKA LAKES CT MUNICIPALITY OF MUSKOKA			
COOTE	IAP SOURCE: E, HILEY, JEMMETT LTD. NO LAND SURVEYORS			
AND CA	RIAL CES SHOWN ON THIS PLAN ARE IN FEET AN BE CONVERTED TO METRES BY LYING BY 0.3048.			
	SITE LEGEND:			
	PROPERTY LINE EXISTING GRADE			
<sub>ବି</sub> ନ୍ତୁ 83.37	FINISHED GRADE			
F.F.E. F.B.E.	FINISHED FLOOR ELEVATION FINISHED BASEMENT ELEVATION			
F.B.E.				
	MAIN ENTRANCE			
	SECONDARY ENTRANCE PROPOSED ADDITION AREA			
	TREE HOARDING			
$\left( \cdot \right)$	EXISTING TREE TO REMAIN EXISTING TREE TO BE REMOVED			
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DIA	DIAMETER			
HP MEAS.	HYDRO POLE DENOTES MEASURED			
Fd.	FOUND			
REF. I	2.07.24 ISSUED FOR CofA DATE: DESCRIPTION: SION / ISSUANCE:			
	ian MACLAREN ARCHITECT inc 905.339.1219 295 ROBINSON ST. SUITE 300, OAKVILLE, ON LGJ 1G7			
	NT: INIE FTAGE			
ADDRESS: 1111-6 SHENNAMERE RD. MUNICIPALITY: MUSKOKA LAKES, ON. DRAWING TITLE:				
SITE PLAN & SITE STATISTICS				
DRAV DATE	VN: A.B. :: FEB.2024 SCALE: AS NOTED			
	NUMBER: SHEET NUMBER:			
2	20117 <b>A1-2</b>			



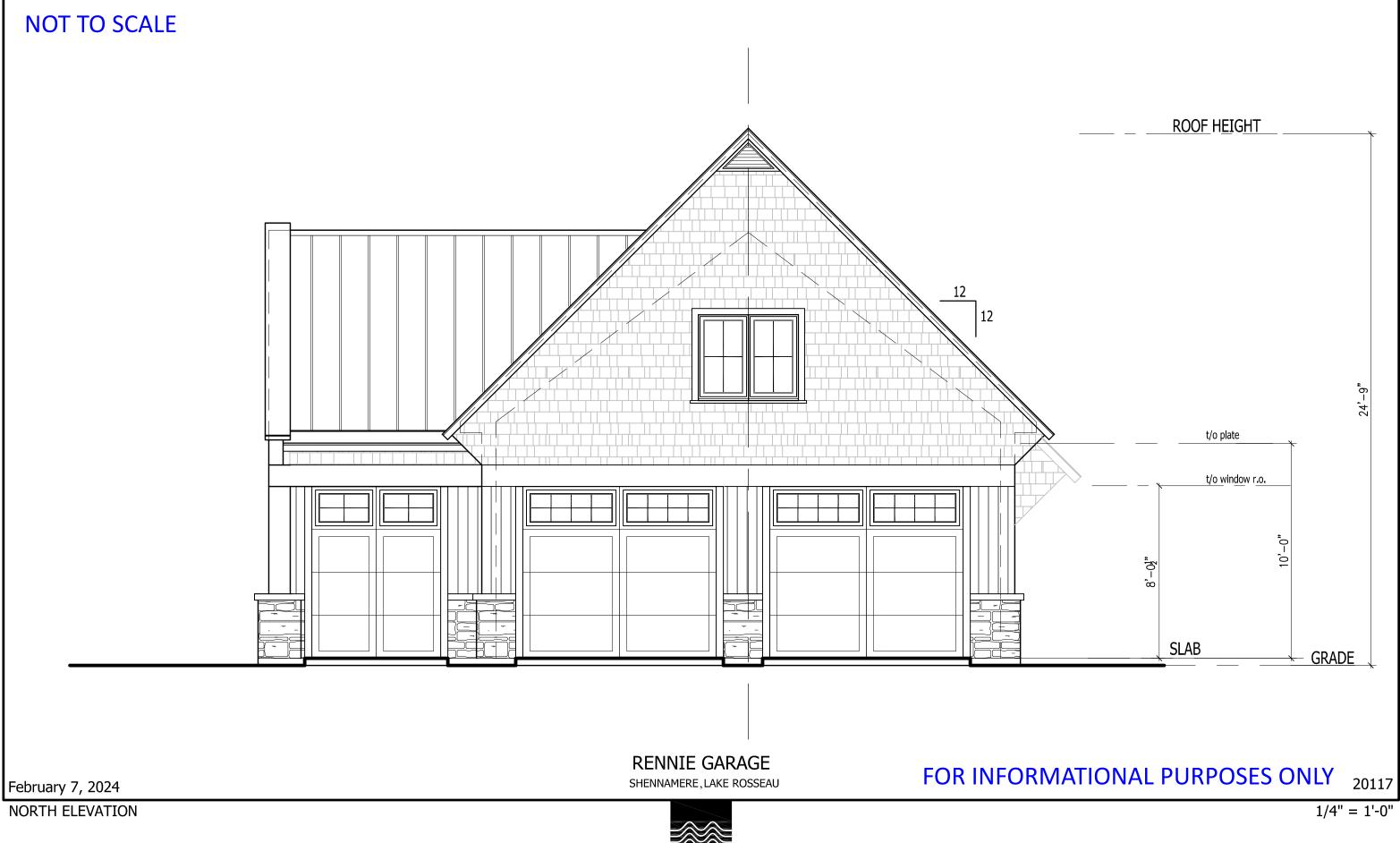
704 sq.ft.

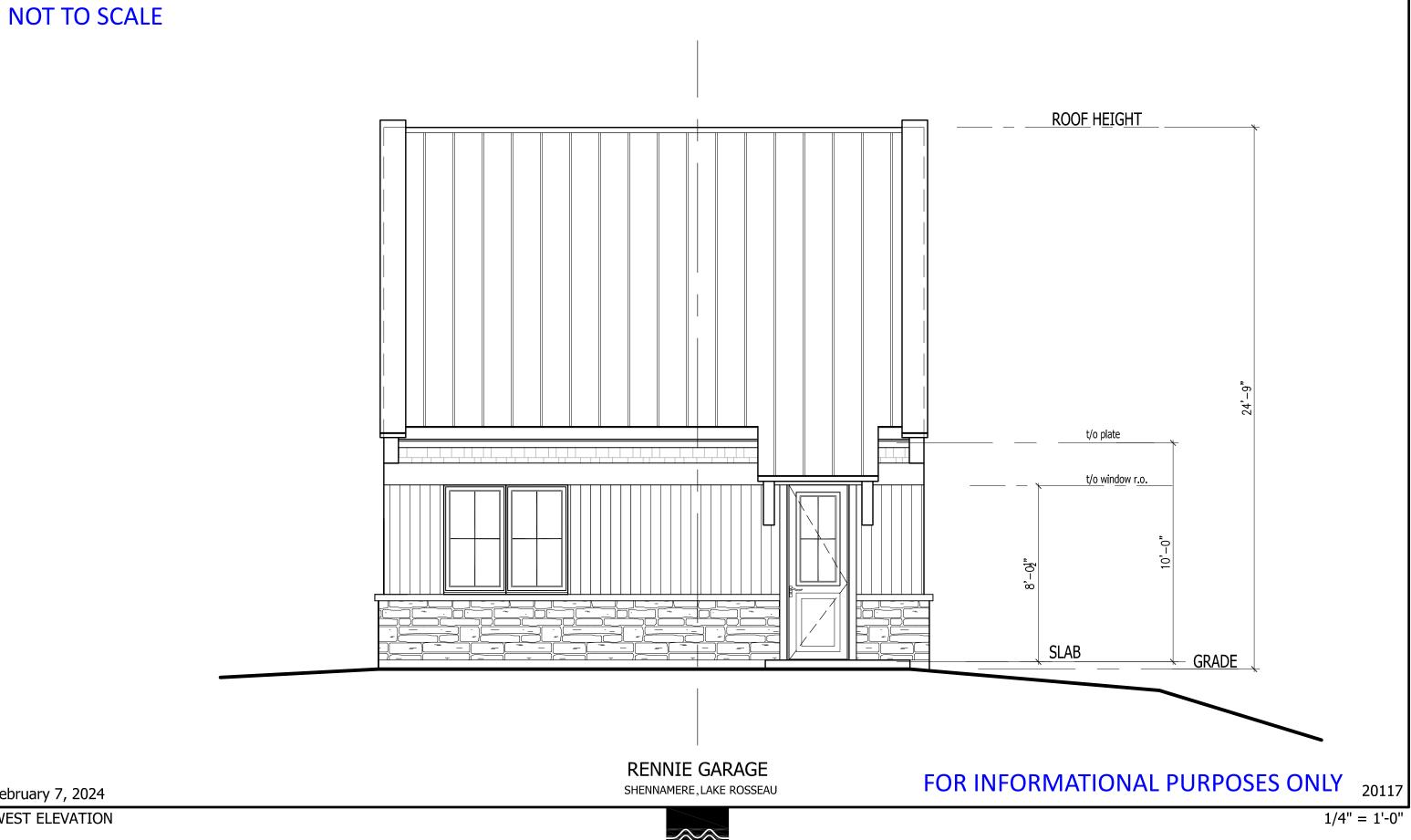














February 7, 2024

WEST ELEVATION